ANDOMIERZ, None of Poland's towns can boast such a wonderful location as Sandomierz. Occupying a few hills and a high escarpment from which enfolds a splendid view over the Vistula valley, the town has more than 120 monuments of architecture. Most of them date back to the Middle Ages and that's why Sandomierz is considered a real gem of the Świętokrzyski region. It's difficult to mention all town's attractions but even the most demanding visitors will not leave Sandomierz unsatisfied.

The highlight of the town is its old town with the Renaissance town hall standing in the middle of the market square. The ground floor of the town hall is occupied by the exhibitions of the Regional Museum; they reveal to us the historical development of Sandomierz. Interesting are old burgher houses that line the market square. Worth a special attention is the Oleśnicki family house (16th c.), Mikołaj Gomółka house (16th c.), St Andrzej Bobola boarding school (17th c.), and the House Under Ciżemka (16th c.).

Very beautiful view of the market

square can be enjoyed by those who en-

ter the town through Opatów Gate (Bra-

ma Opatowska), one of Poland's best pre-

One of the legends tells hat Halina Krepianka died us that more than a thohero's death in the town usand years ago Prince Sedopasements in the 13th cenmir from Moravia arrived to tury when Sandomierz sufthe area where now stands fered from Tatar raids. She the town of Sandomierz. He had an ingenious idea of getwas looking for the promised ing into the invaders' camp land - a fertile, sunny and and setting up a trap. She got peaceful place, where he could outside the town walls and settle down together with his let herself be captured by the people. Remembering a story nemies. Brought to face the told by one of his guests, the Tatar chieftain she declared square. prince set off seeking a way to that she held a grudge against the Biedrzycha stronghold i somebody in town and wishthe land of Ledzianie, locaing to avenge herself she was ted on white hills and upon ready to lead warriors into the a river. He never reached town through underground the stronghold, but enchanbassages. The chieftain agreed ted by green hills upon a river and as soon as the last of the (environs of Sandomierz), the Tatar invaders disappeared prince decided to settle down in the underground corridors there. The prince and his pethe defenders sealed the entry ople lived peaceful and provith rocks and mud. Furious sperous life, and their stronwith anger, the Tatar chieftain ghold grew bigger from year pierced Halina through the

to year. When Sedomir died,

the grateful inhabitants ra-

ised a magnificent grave-mo-

und for their ruler known to

day as the Salve Regina Hil

and decided to give the name

of Sędomier to the town.

Another legend has

back with a spear. However

all Tatar warriors got trapped

for ever and the town of San

omierz was saved.

served medieval city gates. There were four such gates incorporated in the medieval defensive system of the town, but only Opatów Gate survived. Visitors can admire the panoramic view of the old town from its top (30 m).

The Sandomierz market square can also be admired from the underground level. One of the town's star attractions is the Underground Tourist Route (470 m in length, 12 m in depth), which leads through a chain of 30-odd cellars beneath the houses around the market square.

Tourist Information Center PTTK Branch in Sandomierz

ul. Rynek 12, 27-600 Sandomierz tel. +48 15 832 2305, tel./fax. +48 15 8322682 www.pttk-sandomierz.pl

Diocesan Museum of Sacral Art

ul. Rynek 1, 27-600 Sandomierz tel. +48 693 378 799 www.zamek-sandomierz.pl

Open: April – October, Tue-Sat 9am – 4pm, Sunday and holidays 1:30pm – 4pm, November – March, Tue-Sat 9:30am – 3pm, Sunday and holidays 1:30pm – 3pm.

Walking along ul. Mariacka towards the Vistula river, we reach the 14th century cathedral founded by Kazimierz III Wielki (Casmir III the Great). This massive church has preserved much of its Gothic interior as well as the Russo-Byzantine frescoes (1421) and the unique alters and por-

tals (17th and 18th cc.) made from black marble and decorated with pink marble. King Kazimierz III Wielki was also the founder of the Royal Castle, which originally had four wings encompassing the court yard decorated with columns. Only the western wing survived the Swedish invasion of 1656; the Swedes dynamited the fortress during the siege. It now accommodates the Regional Museum.

Underground Tourist Route

ul. Oleśnickich 1, 27-600 Sandomierz Kontakt PTTK, ul. Rynek 12, 27-600 Sandomierz tel. +48 15 832 23 05, +48 15 832 26 82 www.pttk-sandomierz.pl Open: May – October, daily 10am – 6pm, September – April, daily 10am – 5pm.

The late-Romanesque St James' Church (1226) is considered the most important sacral monument in Sandomierz. It's believed to be the first brick church in Poland and is particularly renowned for its Romanesque northern portal. Sandomierz can be admired not only from above and under the ground, but also from the water. Taking a cruise along the Vistula, we discover quite a new face of the town. Firstly, we notice the white building of the Collegium Gostomianum (17th c.) located on top of the Vistula escarpment. In the well-preserved former school wing of the Jesuit college functions one of Poland's oldest secondary schools. The adjacent plot is occupied by the red brick building of the Długosz House from 1476. Inside, the Diocesan Museum features furniture, tapestries, ceramics, crafts and archaeological artifacts, and a collection of religious art.

Regional Museum in the Castle

Farmers of Sandomierz and its environs are known to be the second Poland's most important producers of fruits and vegetables. They cultivate on the total area of approx. 50 thousand acres, of which ¾ are occupied by apple trees. The remaining acreage is covered by orchards of sour-cherry, pear, plum, sweet-cherry, peach and apricot. Melons and watermelons as well as grapes and nectarines are also planted here thanks to favorite climatic and soil conditions. The sea of white flowers of apple trees in bloom can be admired at the turn of April, but the autumnal time of fruit harvest is also very picturesque.

Historical monuments, churches and old houses are not the only attractions of Sandomierz. Located in the middle of the loessic soil region, the town environs are rich in monuments of nature. The most attractive is the Queen Jadwiga Gorge (500 m in length, 10 m in depth in places) cutting between St James' and St Paul's Hills. The entrance to the gorge is near St James' Church. Another interesting excursion will lead you to the nature reserve of the Pepper Mountains (Góry Pieprzowe) that can be reached when following the trail with red markings starting from the old town market square (2,5 km). Built of Cambrian shales (rocks 500 million years old), this range features a number of elevations; their color and shape resembles pepper grains. The reserve also hosts many sites with xerothermic and steppe plants.

Diocesan Museum of Sacral Art

ul. Długosza 9, 27-600 Sandomierz, tel. +48 15 833 26 70 www.domdlugosza.sandomierz.opoka.org.pl
Open: April – October, Tue-Sat 9am – 4pm,
Sunday and holidays 1:30pm – 4pm,
November – March, Tue-Sat 9:30am – 3pm,
Sunday and holidays 1:30pm – 3pm.

Boat Cruises on the Vistula

Tadeusz Prokop
ul. Kochanowskiego 10, 27-200 Sandomierz
tel. +48 15 832 60 29, +48 603 591 485

The Pepper Mountain, sometimes called the Rose Mountains, are known to be the largest natural habitat of rose shrubs in Poland. Out of 25 variates that exist in Poland, 12 are found here. May and June are the best months to admire their beautiful flowers, and their pretty red fruit look really attractive in late summer or early autumn.

PATÓW, is the oldest stronghold of the Sandomierz region. Once known as Żmigród, it is located near the national road number 74 from Kielce to Lublin. First in possession of the Benedictine order, the town went subsequently into the hands of the king and the prince. The heyday of Opatów came in the early 16th century when the town was owned by Crown Chancellor Krzysztof Szydłowiecki. It was then that the town was surrounded by defensive walls with four gates and provided with a water system. The only one to survive till the present time is the Warsaw Gate built in the years 1520-30. It's topped with the reconstructed Renaissance attic, and there are loop-holes in two of its walls. Passing through the arcaded gate opening visitors reach the highlight of Opatów historical buildings – its Collegiate Church of St Martin the Bishop. It's believed that the Romanesque-style church was erected









of stone in the 1130s. This large three-nave basilica with transept retained many Romanesque elements in spite of frequent remodellings. They are visible in its southern tower, transept, and apse as well as in its presbytery (windows). It also has Romanesque portals. Of particular interest are the tombstones of chancellor Szydłowiecki and his family. The chancellor's tombstone is made of two bas-reliefs. One of them is known as the Opatów Lament: it shows Opatów residents mourning the deceased owner of the town.

Roman-Catholic Parish of St Martin the Bishop ul. S. "Grota" Roweckiego 8.

27-500 Opatów tel./fax +48 15 868 27 64 www.kolegiataopatow.sandomierz.opoka.org.pl

The town center is an excellent example of a medieval urban layout with its town hall from the turn of the 16th century standing in the middle of the market square. The highlight of Opatów is its Underground Tourist Route (300 meters long) leading through the basements of the former burgher houses surrounding the market square. The basement rooms (46) occupy three levels and go to the depth of 14 meters. When Opatów prospered these basement served to the local merchants as store rooms for their goods, especially for wine.

> **Underground Tourist Route** & Tourist Information Center PTTK Branch Office in Opatów Pl. Obrońców Pokoju 18, 27-500 Opatów tel. +48 15 868 27 78 www.pttkopatow.free.ngo.pl





There are many legends about the Opatów underground passages and cellars. Ac cording to one of them, the Tatars decided to break into the River Opatówka, where once stood a metown and plunder the goods dieval stronghold known as Żmigród. The kept by the Opatów merchants in the cellars. The Tartar khan and his riders pillaged and burnt all villages on their way to Opatów. Fear-stricken resithic, it was later remodeled into the Barodents deliberated how to defend themselves against the Mongo attackers. An ingenious idea Maciej Polejowski. They are to be found came from Staszko, a blacksmith's apprentice, who saw a little mouse making a burrow and hiding hazelnuts inside there. His idea was to construct cellars and corridors underground to protect people and their belongings. Thus, when the invaders entered the town, they only found empty, deserted houses. They set fire to wooden dwellings and disappointed left the town. The Opatów residents liked the idea so much that thev built more basements interconnected by passages and in this way created a real undergro-

und town.

Interesting collections have been gathered by the Museum of Geodesy and Cartography seated in the Poviat Starosty. Classified and prepared for touring visitors are huge geodetic devices for processing of photos as well as small measuring instruments and a rich collection of cadastral maps.

Another famous sacral monument

of architecture worth seeing in Opatów

is the Bernardine church and monastery

complex. It's located on the left bank of

first church was erected in the 12th cen-

tury. When it was taken over by the Ber-

nardine order in 1471, a new monastic

complex was started; first built in the Go-

que style. Its present rococo interior con-

tains interesting sculptures by a Lviv artist

in the high alter and in the side alters as

well. A powerful Gothic crucifix and old

epitaphs can be seen in the monastic part

of the complex.

Museum of Geodesy and Cartography

ul. Sienkiewicza 17, 27-500 Opatów tel. +48 15 868 47 77 www.muzeumgeodezji.opatow.pl Open: Mon-Fri 8am-3pm, Sat-Sun on telephone request

awichost upon the Vistula is located some 18 km northeast from Sandomierz. In the

Middle Ages Zawichost was ruled by a castellan and was an important stronghold protecting the river crossing. In 1257 duke Bolesław Wstydliwy donated the town with surrounding localities to the local convent

of Poor Clares founded by his sister Salome. Both the nunnery and the Church of St John the Baptist were her entrance dowry. The interiors of the early-Gothic brick church are decorated with cross-rib vaults and stellar vaults in the presbytery. Only the eastern wing of the monastic buildings survived till the present time. The Church of the Ascension of Our Lady was built on the site of the former Romanesque temple in the years 1738-1744. The archaeological digs conducted at the turn of 1992 proved that originally it was a three-nave basilica with transept closed with an apse and vaulted chapels on both sides. Romanesque fragments of the original church are still visible in the crypt. A nice, panoramic view over the Vistula enfolds from the cemetery located in the churchyard.

The Trójca is a district of Zawichost where stands the Holy Trinity Church erected most probably in the 12th century, and remodeled many times afterwards. In its late-Baroque interiors one can admire the painting of the Holy Trinity by Franciszek Smuglewicz placed in the high alter consecrated in 1798.



ZYŻÓW SZLACHECKI. Traveling from Zawichost to Ożarów one comes to a little village of Czyżów Szlachecki famous for its perfectly renovated palace from 1740-1751. It was built for castellan of Połaniec Aleksander Czyżowski in place of a Gothic fortress destroyed by Swedes. The late-Baroque building has two stories, arcaded ground floor in front, and richly ornamented portal. Surrounded by remains of the former landscape park, the palace hous-



es a rest and recreation tourist center with suites, restaurant, and conference rooms. There are also sports grounds, fish ponds, and stables with horses, sometimes used for purposes of hippotherapy. Tours of the palace for tourists and other visitors are available on request. The Zielonka forest reserve is not far away. It is home to 100-yearold oaks, linden trees, birches, elms and features deep loessic ravines inviting for long walks and outdoor recreation activities.

The Gothic Church of All Saints was probably erected in the early 15th century, but fifty years later it was converted into a Calvin chapel. Returned to the Roman-Catholic parish in 1615, the church acquired its present late-Baroque appearance in the mid-18th century. It contains a few interesting art pieces (sculptures, paintings), some of them signed by Tomasz Hutter.

Palace in Czyżów Szlachecki

Czyżów Szlachecki. 27-630 Zawichost tel. +48 15 835 51 45. fax. +4815 835 51 44 www.hotel-palac.pl

Regional Tourist Information Center in Kielce

ul. Sienkiewicza 29, 25-007 Kielce tel. +48 41 348 00 60 www.swietokrzyskie.travel informacja@swietokrzyskie.travel

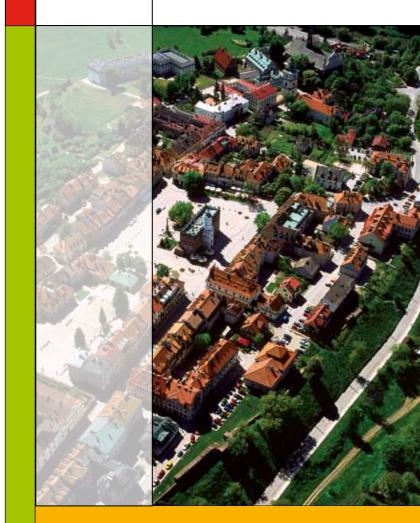
How the Tatars raised the astle hill in Czyżów?

The Czyżów manor was

rected on a mound. According to legend, the elevation vas not natural, but raised by the Tatars. It was the period of frequent Tatar invasions, and some of them were captured by the knight Zaklik of Miedzygórze. The king ordered him to build a stronghold in Czyżów, but, following the example of Międzygórze and Tudorów, the stronghold was to be sited on an inaccessible hill. As there was no such one in Czyżów, the captured Tatars were carrying earth in wicker baskets for months till the elevation reached suitable dimensions. Eventually, a Gothic stronghold made from brick and white stone was constructed on the hilltop.



HIGHLIGHTS OF THE ŚWIĘTOKRZYSKI REGION



SANDOMIERZ AND ITS ENVIRONS

Translation: Jan K. Milencki hotographs: A. Drzewiecka, A. Łypacz, M. Paszkowski, K. Pęczalski, P. Pierściński, Archiwum Doliny Gadóv

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Text: Sylwia Skuta







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